

Young people's attitudes and perceptions to community relations and education

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ARK & Life and Times Surveys









ARK

 NI Social Policy Hub – joint between **UU** and **QUB**

Face-to-face

- 18+
- Since 1998

Postal

- 16-year olds
- Since 2003

Online

- P7 children
- Since 2008
- Earlier public attitudes collected in NI Social Attitudes (NISA) survey, 1989-1996







The Issue

- Current NI school system is unequal and divided
 - Segregation by ability and religion & sometimes gender
 - Only 7% of pupils attend formally integrated schools
 - NI conflict reinforced educational division
 - Transfer tests and religious segregation adverse to children and children's rights
 - → UN Commission on the Rights of the Child repeatedly raises concerns and demands that selection and segregation should be stopped

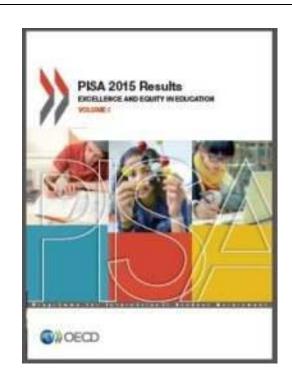






National and International Comparisons

- England, Scotland and Republic of Ireland (and increasingly Wales) outperform NI in international comparison studies, such as PISA (Programme for International Student Assessment)
- Countries with less selective school and more comprehensive school systems tend to do better in PISA study







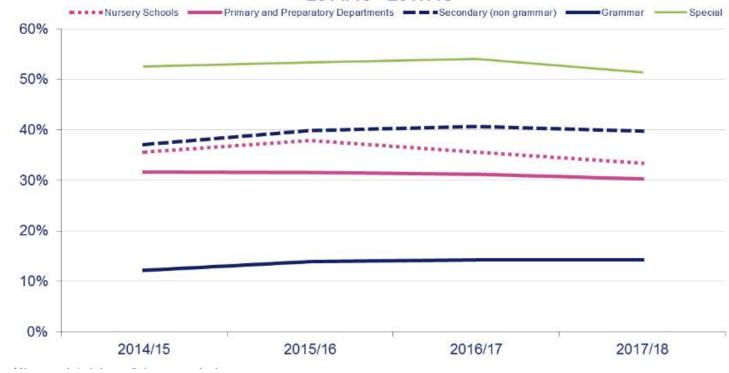


Segregation: Free School Meals (DE, 2018)



In 2017/18, about one in three pupils (29.9%) across all school types in NI entitled to free school meals, but...

Figure 2: Percentage of pupils entitled to free school meals, by school type: 2014/15 - 2017/18









Type of school attended by family financial background (%, YLT, 2015)

	Not well-off	Average	Well-off
Planned Integrated	11	10	6
Grammar	38	48	70
Secondary	45	36	22

Proportion of 16 year olds planning to be in full-time education at age 18/19:

Not well-off: 48

Average: 52

Well-off: 63

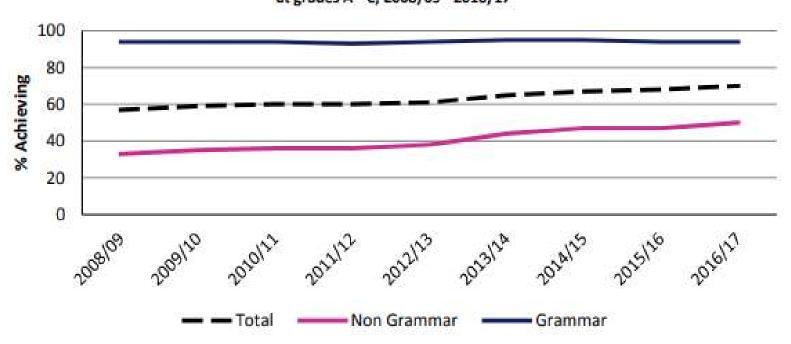






Segregation: School Performance in Year 12 (DE, 2018)

Figure 4: Percentage of Year 12 Pupils achieving 5 or more GCSEs (including equivalents) including GCSE English and GCSE maths at grades A*-C, 2008/09 - 2016/17











What should the government think about when reforming schools... (YLT 2012 & 2015)

		%
	2012	2015
Saving money	27	22
Making sure pupils can study any subjects they want to, no matter what school they go to	78	84
Not having separate schools for Catholic and Protestant pupils	36	35
Keeping separate schools, but giving more opportunities for Catholic and Protestant pupils to get to know each other and do things together in school		35
Making all post-primary schools 'all-ability' schools, so there are no grammar schools and no transfer tests	24	30
Keeping the transfer tests and grammar schools	38	38
Making sure pupils don't have to travel too far to get to school	30	36
Other	6	4



Exploring Alternatives



Planned Integrated Education

- Started in 1981 with 28 pupils in Lagan College
- After 37 years, ca. 24,000 pupils overall in 65 integrated schools
- Only 7% of NI school population.
- Apparent lack of political consensus to reinforce integrated, non-selective school structure NI-wide
- Does DE fail in its duty to encourage and facilitate integrated education?

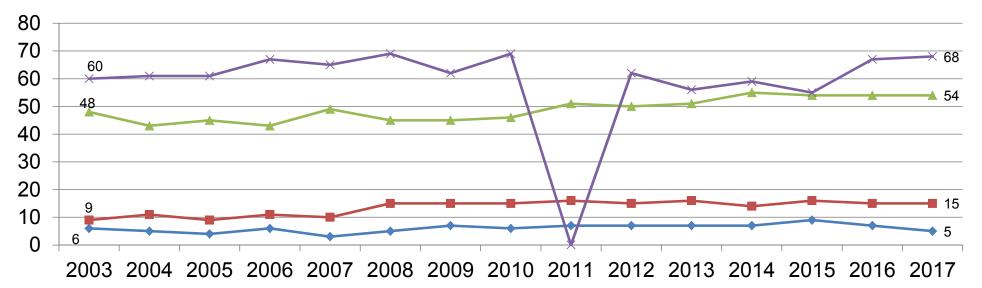






Segregation and Community Relations

Experience of, and preference for, integrated and religiously mixed schools (NILT and YLT) (%)



- → % YLT attending a formally integrated school
- --- % YLT saying they attend a school with about half Catholics and half Protestants
- ** YLT saying they want their own children to attend a religiously mixed school
- ** NILT saying they want their children attending mixed religion schools

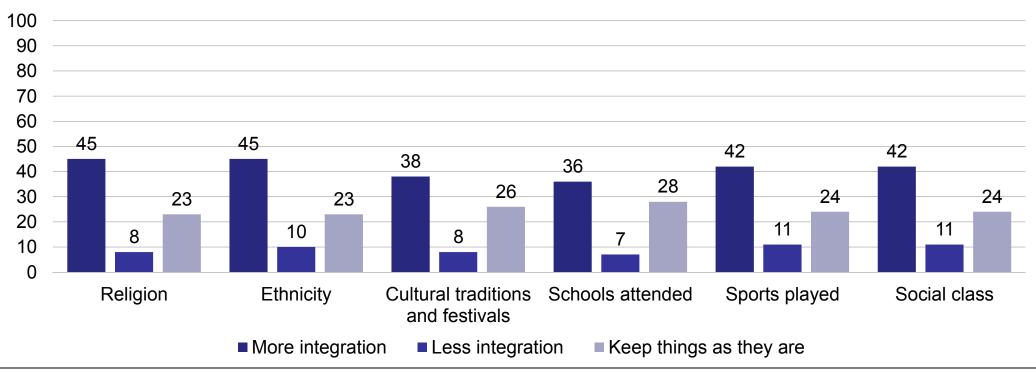






IEF-funded YLT and KLT survey (2014)

How much more integration should there be in NI schools in terms of... (KLT, %)



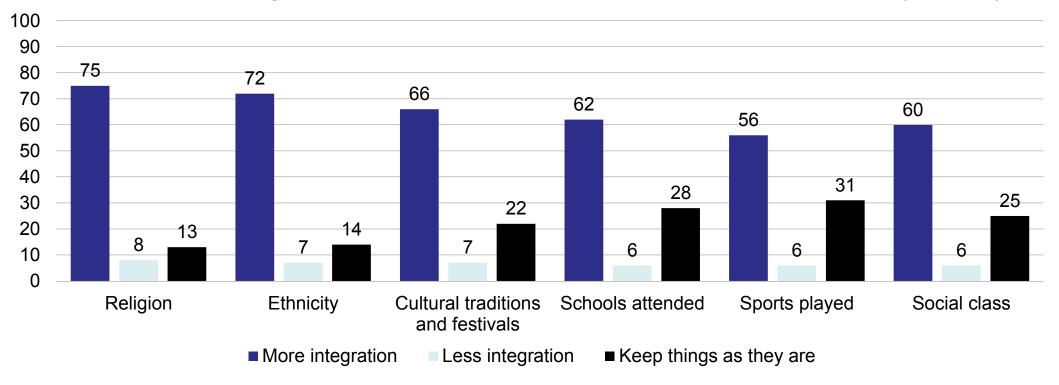






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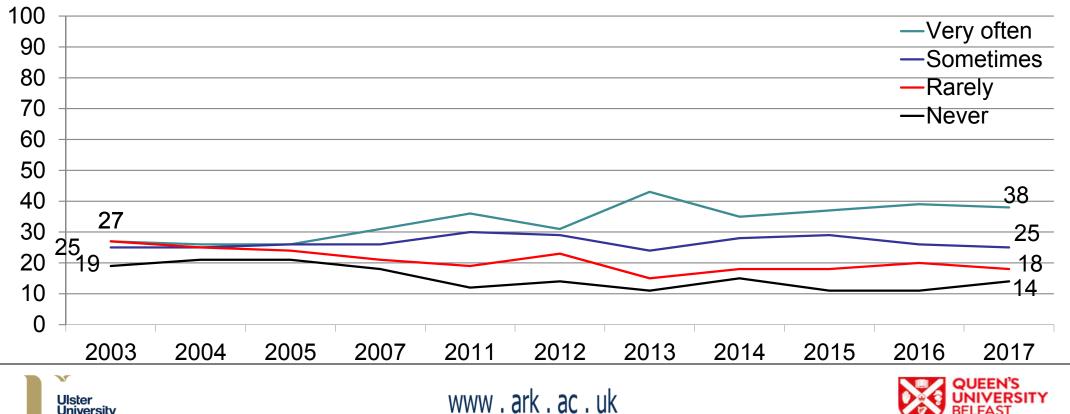






Socio-religious mixing

How often do you socialise and play sport with people from a different religious background to yourself? (%)



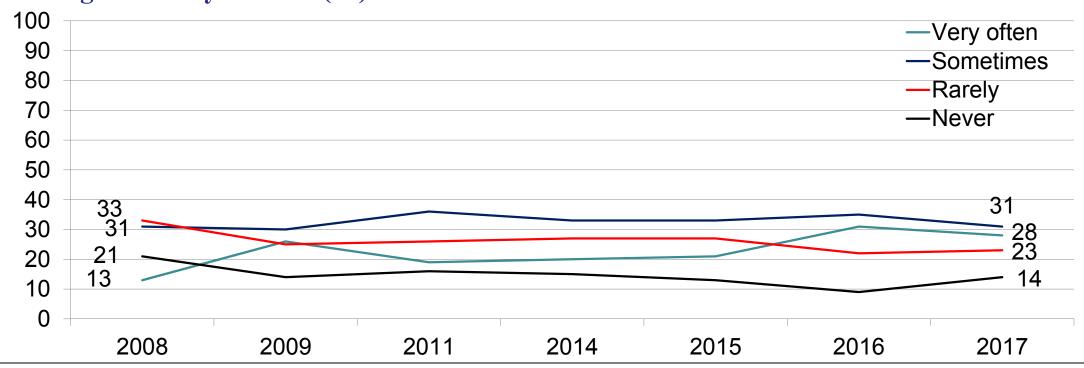






Ethnic mixing

How often do you socialise and play sport with people from a different ethnic background to yourself? (%)



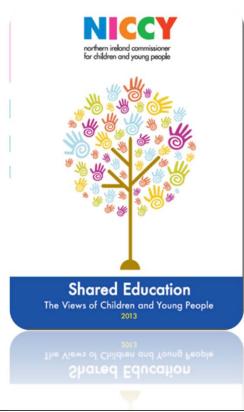


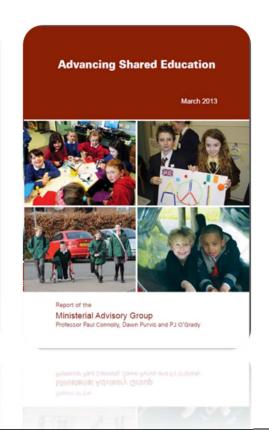




Alternative Policy Mechanism: 'Shared Education'













Connolly Report (Connolly, Purvis & O'Grady, 2013)

'Parents and children have the right to their religious, cultural and philosophical beliefs being respected. The vision of the Ministerial Advisory Group, as set out above, is therefore *predicated on parental choice*. Where there is sufficient parental demand, the system should actively encourage the development of a range of schools with differing types of religious, philosophical and/or cultural ethos.' (Summary report, p. 14)







'Shared Education'?

- Meets the needs of, and provides for the education together of, learners from all Section 75 categories and socio-economic status;
- Involves schools and other education providers;
- Delivers educational benefits to learners, promotes the efficient and effective use of resources, and promotes equality of opportunity, good relations, equality of identity, respect for diversity and community cohesion. (DENI, 2012)







Comparing Shared and Integrated Education

Integrated Education

- Always one school building
- All ability, mixed religion at all times
- Integrated in relation to pupils, teachers, support staff and school governance
- One school identity (e.g. uniform)

Shared Education

- May or may not have one shared campus
- Mixing is temporary
- Sharing can take various forms, including sharing of equipment
- Schools retain their separate identities







Experiences of Shared Education

Have you done any of the following things?

	YLT	KLT
Projects with pupils from other schools	55	87
Had classes with pupils from other schools	46	78
Used or shared sports facilities or equipment, like computers	25	78

Source: YLT and KLT surveys (2012)







Attitudes to Sharing

Is sharing a good idea? By Experience of Shared Education

	%				
	YLT		KLT		
	Has shared	Has not shared	Has shared	Has not shared	
Projects with pupils from other schools	89	77	80	63	
Used or shared sports facilities or equipment, like computers	83	76	64	52	
Had classes with pupils from other schools	76	57	66	48	

Source: YLT and KLT surveys (2012)







Experience of Shared Education

Have you done any of the following things?

	YLT	KLT
Projects with pupils from other schools	70	50
Had classes with pupils from other schools	60	41
Used or shared sports facilities or equipment, like computers	48	33
Something else	4	24
Nothing like this	28	31

Source: YLT and KLT surveys (2017)







16 year's olds attitudes to Shared Education

	% saying would mind a lot or a little doing project with school type							
	All boys	All girls	Primary	Grammar	Non- grammar	Integrated	Special needs	Different religion
Gender Males Females	14 9	7 9	35 21	12 10	12 8	12 8	17 12	19 11
School type Grammar Secondary Planned Integrated	8 15 13	5 12 10	28 28 26	3 22 15	11 8 10	8 12 9	15 12 16	12 18 12

Source: 2017 YLT survey







Attitudes to a Shared Campus

	Would like a lot (%)	Would like a little (%)	Would not like at all (%)	Don't know (%)
School management type (2017 KLT) Catholic Maintained Controlled Integrated	19	40	16	25
	15	40	18	26
	18	43	16	24
School type (2017 YLT) Grammar Secondary Formally Integrated	26	35	14	25
	30	39	8	23
	35	38	9	19

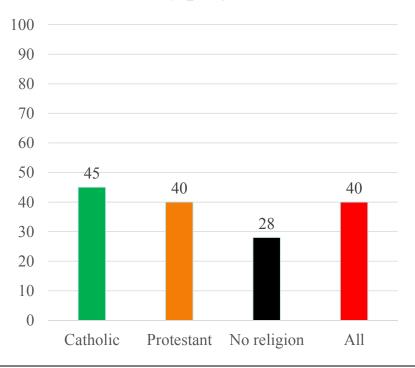






Review: YLT 2007

Respondents saying they attended a cross-community project outside school



Participation in cross-community schemes was related to:

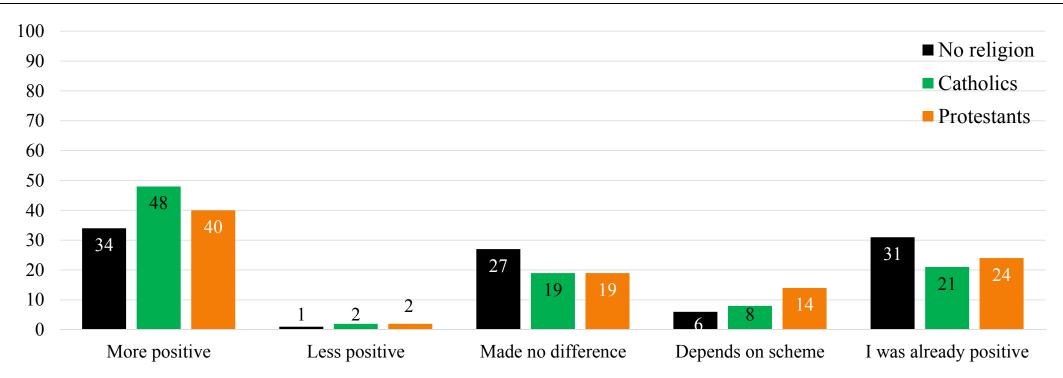
- More positive attitudes to members of the 'other' religious community
- More friends from minority ethnic communities and more positive attitudes to members of minority ethnic communities
- More positive views of **community relations**
- More positive attitudes towards mixed religious environments







2017 YLT: Difference being involved in cross-community schemes had on respondents' attitudes to other communities: By religion (%)









2017 YLT respondents' attitudes to the following groups as a result of doing CRED (%)

	Fav	ourable	Unfavourable		
	More favourable	No change – as favourable as I was	No change – as unfavourable as I was	More unfavourable	
People with different political opinions	20	71	7	0	
People with different religious beliefs	25	69	5	0	
People from different ethnic groups	26	70	4	1	







Favourable Conditions for Policy Change

- Policy makers/practitioners understand/believe in the evidence presented
- Users are partners in evidence generation
- Research complements existing evidence
- Results support existing ideologies and are convenient for policy makers
- Outputs reach the right people/decision makers
- Great degree of certainty

(Becker and Bryman, 2002)







For discussion

- 1. Is 'Shared Education' the best policy measure to address segregation and division? What is the best and **most feasible approach** in the current context in NI?
- 2. Will 'Shared Education' long-term lead to improved relations, and will Shared Education Campuses eventually result in school mergers with greater equality as a result?
- 3. How do we deal with the ambiguous issue of **parental school choice?**



